



# **Council Meeting**

**03-26-24**

**6:00 p.m.**



**MORGAN CITY COUNCIL AGENDA**  
**MARCH 26, 2024 – 6:00 P.M.**  
**MORGAN, UTAH**

**PUBLIC NOTICE** is hereby given that the Morgan City Council will hold a public meeting in the Council Room in the City Office Building, 90 West Young Street, Morgan, Utah, commencing at 6:00 p.m. on March 26, 2024. The public meeting will be live streamed on YouTube and a recording available on <https://morgancityut.org/meetings>.

**WORK MEETING – 6:00 P.M.**

1. Presentation –UAMPS Annual Update – Mason Baker, CEO, UAMPS (Utah Associated Municipal Power Systems)
2. Training – Gary Crane, City Attorney

**GENERAL MEETING – 7:00 P.M.**

1. A. Welcome - Mayor Steve Gale  
B. Pledge of Allegiance and Opening Ceremony  
C. Approval of Meeting's Agenda
2. **CONSENT AGENDA:**
  - A. Minutes of the City Council Work Meeting – March 12, 2024;
  - B. Minutes of the City Council Meeting – March 12, 2024; and
  - B. Warrants – (03/08/24 – 03/22/24)
3. **CITIZEN COMMENTS** (Time has been set aside for the public to express their ideas, concerns, and comments. Comments are limited to 3 minutes per person with a total of 30 minutes for this item. Open Comment Cards are available on the City's website, [morgancityut.org](https://morgancityut.org), and are to be filled out and submitted to the City Recorder before 5:00 p.m. on the day of the meeting.)
4. **VERBAL PRESENTATION**
  - A. I.P.S.A. Safety Leadership Award – Morgan City – Recognition of Achieving Five Consecutive Years Without a Lost Time Accident
  - B. I.P.S.A. Safety Award 2023 – Morgan City – Achievement in Attaining a Low Accident Frequency During the Year of 2023
  - C. I.P.S.A. Appreciation to Clark Crook for Dedicated Service Over Five Years as Chairman of the I.P.S.A. Organization
5. **ACTIVE AGENDA**
  - A. Review / Action – Adoption of Morgan City's Cross Connection Control Policy – Resolution 24-11
  - B. Review / Action – Amendment to the City Manager's Contract – Resolution 24-12
  - C. Review / Action – Bid Award – Commercial Street Trail Phase 1 Project – Resolution 24-13
6. **CITY REPORTS AND BUSINESS**
  - A. City Council
  - B. City Manager Updates
    - UDOT Contract Extension – Young Street Bridge and Connector Road
    - Robinson Waste – Rate Increase – CPI (Consumer Price Index) Increased 3.2% in 2023
    - Proposed Settlement Agreement – Utah Department of Environmental Quality – Division of Water Quality
7. **ADJOURN**

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- A Work Session will be held prior to the General Meeting to discuss miscellaneous matters if needed.
  - This meeting will also be live streamed via <https://morgancityut.org>.
  - The Council at its discretion may rearrange the order of any item(s) on the agenda.
  - In compliance with the American with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify Denise Woods, City Recorder, at (801) 829-3461 at least 48 hours prior to the meeting.

- This meeting may involve the use of electronic communications for some of the members of this public body. The anchor location for the meeting shall be the Morgan Council Conference Room, 90 West Young Street, Morgan, Utah. Elected Officials at remote locations may be connected to the meeting electronically to participate.
  - Notice is hereby given that by motion of the Morgan City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed session for any of the purposes identified in that Chapter.
  - The undersigned, duly appointed City Recorder does hereby certify that the above notice and agenda was posted within the Morgan City limits on this **25<sup>th</sup> day of March, 2024** at Morgan City Hall, on the Utah State Public Notice Website (<https://www.utah.gov/pmn>), on the City's Website (<https://morgancityut.org>), and three public places within the City.
  - The 2024 meeting schedule was posted on the City's Website and Public Notice Website on December 12, 2023.
- /s/ Denise Woods, City Recorder

**RESOLUTION 24-11**

**A RESOLUTION ADOPTING AND APPROVING THE MORGAN CITY CROSS CONNECTION CONTROL POLICY REGARDING CROSS CONNECTION CONTROL AND BACKFLOW-PREVENTION CONTROL OF THE MORGAN CITY WATER DISTRIBUTION SYSTEM.**

**WHEREAS**, it is the desire of the Morgan City Council to adopt a policy to insure the safety of the City's water supply; and

**WHEREAS**, the installation or maintenance of any unprotected cross connection could endanger the water supply of Morgan City; and

**WHEREAS**, it is the City's desire to protect the water supply of Morgan City from contamination or pollution from any cross connections existing or potential; and

**WHEREAS**, the attached "Cross Connection Control Policy" is necessary to assure that approved backflow prevention assemblies are tested when put into service and tested on an annual basis; and

**WHEREAS**, the City Council of Morgan City has determined it to be in the best interest of the City to adopt and approve the "Morgan City Water Cross Connection Control Policy."

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MORGAN, UTAH:**

1. That the "Morgan City Water Cross Connection Control Policy," which is attached hereto and incorporated herein by this reference, is adopted and approved.
2. That the Mayor is authorized to sign the necessary documents.

**PASSED AND ADOPTED by the City Council of Morgan, Utah, this 26<sup>th</sup> day of March, 2024.**

\_\_\_\_\_  
STEVE GALE, Mayor

ATTEST:

\_\_\_\_\_  
DENISE WOODS, City Recorder

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>	<b>Excused</b>
Councilmember London	_____	_____	_____
Councilmember Wardell	_____	_____	_____
Councilmember Turner	_____	_____	_____
Councilmember Richins	_____	_____	_____
Councilmember Alexander	_____	_____	_____

**(In the event of a tie vote of the Council):**

Mayor Gale	_____	_____
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**MORGAN CITY WATER  
CROSS CONNECTION CONTROL POLICY**

A policy related to “cross connection control and backflow-prevention control” of the Morgan City Water Distribution System – Permit No. UT 15008.

**PART I:  
CROSS CONNECTION CONTROL AND BACKFLOW PREVENTION**

- (1) It shall be against Morgan City Water Cross Connection Control Policy, at any connection supplied with water from the Morgan City Water Distribution System, to do any of the following:
  - (a) To install or use any physical connection or arrangement of piping or fixtures, which may allow any fluid or substances unsuitable for human consumption to enter the Potable Water Distribution System, as required by Section 608.1 through 608.5 of the International Plumbing Code as adopted by the State of Utah.
  - (b) To install any connection, arrangement, or fixtures without a Backflow Prevention Device or approved Assembly unless arranged otherwise by the Board Member over the Morgan City Water Distribution System.
  - (c) To incorrectly install any Backflow Prevention Device or Assembly required by Section 608.6 and 608.1 of the International Plumbing Code and amendments as adopted by the State of Utah.
- (2) Any person found in violation of this Policy shall be subject to reprimand or other appropriate disciplinary action as determined by the Board Member over the Morgan City Water Distribution System.
- (3) Administration of this Policy shall be referenced by “Cross Connection Control Program of Utah, (most recent approved version).” A copy of the manual shall be available at the office of Morgan City Water Department.
- (4) Backflow prevention assemblies required by the Policy will be required to be tested at least annually. The Board Member over the Morgan City Water Distribution System shall prepare and maintain a Backflow Assembly Information Sheet on all such devices and test results shall be maintained for a period of no less than five (5) years.

**PART II:**

This policy shall take effect on March 26, 2024. A copy of the Policy shall be placed in the binder in the office of the Board Member over the Morgan City Water Distribution System and will be reviewed for all new construction projects on a case-by-case basis.

Signed By: \_\_\_\_\_  
STEVE GALE, Mayor

Date: \_\_\_\_\_

**RESOLUTION 24-12**

**A RESOLUTION ADOPTING AND APPROVING AN AMENDMENT TO CITY  
MANAGER AGREEMENT BETWEEN MORGAN CITY AND TYRELL BAILEY,  
AS CITY MANAGER.**

**WHEREAS**, the City has employed the services of Tyrell Bailey, as City Manager, as provided by City ordinance; and

**WHEREAS**, it is the desire of the City Council to provide certain benefits, establish certain conditions of employment, and to set working conditions as said Manager; and

**WHEREAS**, it is the desire of the Council, to amend the City Manager Contract dated April 11, 2023 providing clarification regarding use of City vehicle; and

**WHEREAS**, Tyrell Bailey desires to continue employment as City Manager, with Morgan City, pursuant to the terms and conditions of the attached amendment to the agreement; and

**WHEREAS**, it is further, the desire of the Council to continue to employ the service of Tyrell Bailey as City Manager.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MORGAN, UTAH:**

1. That the Amendment To the City Manager Agreement – 2024, which is attached hereto and incorporated herein by this reference, is hereby adopted and approved as provided therein.
2. That the Mayor be authorized to execute any documents in furtherance of this Resolution.

**PASSED AND ADOPTED by the City Council of Morgan, Utah, this 26<sup>th</sup> day of March, 2024.**

\_\_\_\_\_  
STEVE GALE, Mayor

ATTEST:

\_\_\_\_\_  
DENISE WOODS, City Recorder

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>	<b>Excused</b>
Councilmember London	_____	_____	_____
Councilmember Wardell	_____	_____	_____
Councilmember Turner	_____	_____	_____
Councilmember Richins	_____	_____	_____
Councilmember Alexander	_____	_____	_____

**(In the event of a tie vote of the Council):**

Mayor Gale	_____	_____
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## AMENDMENT TO CITY MANAGER AGREEMENT

2024

On this \_\_\_\_ day of \_\_\_\_\_, 2024, the Agreement Entitled City Manager Agreement, between Ty Bailey and Morgan City is hereby amended to replace in its entirety, paragraph 6.C. of that Agreement with the following language:

~~6.C. The Manager will be provided with a City vehicle for all business use. The City shall be responsible for paying all expenses related to the operation of the vehicle, including liability, property damage and comprehensive insurance and for the purchase, maintenance, and repair of said vehicle. The Manager shall be allowed to take the vehicle home and store it at his residence.~~

6. C. The Manager will be provided with a City vehicle for all business use and for personal use within the State of Utah. It is intended that the Manager's used vehicle will be rotated into the City's fleet to provide continued benefit to the City. The City shall be responsible for paying all expenses related to the operation of the automobile including liability, property damage and comprehensive insurance and for the purchase, maintenance, and repair of said automobile. It is understood that on a very infrequent basis members of the Manager's family who possess a valid driver's license may need to operate the Manager's vehicle for incidental purposes. It is understood by the City and the Manager that in that event all insurance coverage's required for both business and personal use be in full force and effect.

ATTEST:

\_\_\_\_\_  
DENISE WOODS, City Recorder

\_\_\_\_\_  
STEVE GALE, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
TYRELL BAILEY, City Manager

\_\_\_\_\_  
GARY R. CRANE, City Attorney

## **RESOLUTION 24-13**

### **A RESOLUTION AUTHORIZING AN AGREEMENT WITH J. WILKINSON & SONS FOR THE COMMERCIAL STREET TRAIL PHASE 1 PROJECT; AUTHORIZING FURTHER NEGOTIATIONS AND CHANGE ORDERS NECESSARY FOR THE COMPLETION OF THE COMMERCIAL STREET TRAIL PHASE 1 PROJECT.**

**WHEREAS**, Morgan City (hereinafter "City") has elected to begin the Commercial Street Trail Phase 1 Project which consists of the construction of a 10-foot-wide asphalt trail, 8-foot-wide concrete access under existing bridge, and concrete lamps and trail lighting generally located on Commercial Street, Morgan City, to be known as the Commercial Street Trail Phase 1 Project; and

**WHEREAS**, the City received four (4) bids for the referenced Project on March 22, 2024, with the results of the bids attached hereto for the Council's review; and

**WHEREAS**, City Staff has reviewed and evaluated the responses and has found it to be in the best interest of the City and citizens of Morgan City to conditionally select J. Wilkinson & Sons (hereinafter "Wilkinson & Sons") to complete the Commercial Street Trail Phase 1 Project.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MORGAN, UTAH:**

1. Wilkinson & Sons is conditionally selected as the lowest responsive responsible bidder with whom the City Manager should conduct negotiations for the Commercial Street Trail Phase 1 Project.
2. The City Manager is directed to conduct negotiations for an agreement (hereinafter "Agreement") with Wilkinson & Sons for the Commercial Street Trail Phase 1 Project. The terms of the Agreement shall address the terms and conditions of the request for bids as well as the price contained in the proposal submitted by Wilkinson & Sons that are consistent with the intent of the request for bids. The Agreement shall include such other provisions as are deemed necessary to accomplish the purposes of the City in entering an agreement for the Commercial Street Trail Phase 1 Project.
3. At such time as the Agreement is in a form acceptable to the City Manager and City Attorney and after Wilkinson & Sons has properly executed said Agreement, the Mayor is authorized to execute the Agreement on behalf of the City. Execution of the Agreement by Wilkinson & Sons shall constitute the offer of Wilkinson & Sons for the Commercial Street Trail Phase 1 Project, pursuant to the terms and conditions of the Agreement. Execution of the Agreement by the Mayor shall constitute the City's acceptance of the offer by Wilkinson & Sons and the formal award of the contract to Wilkinson & Sons for the Commercial Street Trail Phase 1 Project, pursuant to the terms and conditions of the Agreement or any previously signed Agreement consistent with this resolution.
4. The Commercial Street Trail Phase 1 Project will be completed by Wilkinson & Sons in the amount of \$304,064.50, as follows:  
Schedule A & B in the amount of \$147,094.50 with the option of Schedule C in the amount of \$156,970.00 should additional funding become available.



**PASSED AND ADOPTED by the City Council of Morgan, Utah, this 26<sup>th</sup> day of March, 2024.**

\_\_\_\_\_  
STEVE GALE, Mayor

ATTEST:

\_\_\_\_\_  
DENISE WOODS, City Recorder

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>	<b>Excused</b>
Councilmember London	_____	_____	_____
Councilmember Wardell	_____	_____	_____
Councilmember Turner	_____	_____	_____
Councilmember Richins	_____	_____	_____
Councilmember Alexander	_____	_____	_____

**(In the event of a tie vote of the Council):**

Mayor Gale	_____	_____
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CONSULTING ENGINEERS

## MEMORANDUM

TO: Morgan City Mayor and City Council

FROM: Matt Hartvigsen, P.E. *Matthew E. Hartvigsen*  
Jones & Associates

RE: **RECOMMENDATION OF AWARD  
COMMERCIAL STREET TRAIL PHASE 1**

Date: March 22, 2024

On March 22, 2024 at 11:00 am, bids were opened for the Morgan City Commercial Street Trail Phase 1 Project. Four (4) bids were received. The results of the bidding are shown on the enclosed Bid Tabulation.

We have reviewed all bids and recommend that the Council award the Project to **J. Wilkinson & Sons**, based upon their experience in doing similar work, their good references, and their low base bid of **\$304,064.50**. We feel that their proposal is very competitive and properly balanced.

We understand that the bid price exceeds the available funding. Consequently, we recommend awarding Schedule A & B in the amount of \$147,094.50 with the option of Schedule C in the amount of \$156,970.00 should additional funding become available.

If the Council agrees with this recommendation, please pass a motion accepting the bid and awarding the project to J. Wilkinson & Sons in the amount of \$304,064.50 including Schedule C as optional work. We have discussed this with John Wilkinson and he understands that a portion of the work may be eliminated for a lack of funding.

Please authorize staff to sign the Contract Agreement and the Notices of Award. We will forward these documents to the Contractor for signature. In addition to the signed Notice of Award and Contract Agreement, the Contractor is also responsible to submit the following within 10 days:

1. Performance Bond
2. Payment Bond
3. Insurance Certificates

When these documents have been received, we will schedule a preconstruction conference. At this conference, the City will issue a Notice to Proceed and discuss the construction details with the Contractor prior to beginning the work. The Contractor has until August 15, 2024 to complete the Work.



**Bid Tabulation Summary**  
**Commercial Street Trail Phase 1**  
***Bid Opening: March 22, 2024***

Bidder	Section A		Section B		Section C		Total All Sections
J. Wilkinson & Sons	\$	29,202.50	\$	117,892.00	\$	156,970.00	\$ 304,064.50
Wardell Brothers Construction	\$	28,029.50	\$	119,033.00	\$	174,083.00	\$ 321,145.50
3XL Construction	\$	24,764.80	\$	127,517.74	\$	220,161.00	\$ 372,443.54
Post Construction	\$	43,610.70	\$	136,546.00	\$	256,760.00	\$ 436,916.70



# BID TABULATION

Morgan City Commercial Street Trail Phase 1

Bid Opening: March 22, 2024, 11:00 am, City Office

\*Shown as Lowest Bidder for Each Section

## Section A: Riverside Park Trail Connection

Item	M&P	Description	Qty	Unit	ENGINEER'S ESTIMATE		3XL Construction		Wardell Brothers Construction, Inc.		J. Wilkinson & Sons		Post Construction	
					Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
A1	MP101	Mobilization	1	ls	\$ 10,000.00	\$ 10,000.00	\$ 3,713.00	\$ 3,713.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 1,600.00	\$ 1,600.00
A2	MP500u	Clear and grub	4,300	sf	\$ 1.25	\$ 5,375.00	\$ 0.27	\$ 1,161.00	\$ 0.25	\$ 1,075.00	\$ 0.55	\$ 2,365.00	\$ 1.65	\$ 7,095.00
A3	MP504	Import granular fill	120	ton	\$ 32.00	\$ 3,840.00	\$ 28.00	\$ 3,360.00	\$ 37.00	\$ 4,440.00	\$ 22.00	\$ 2,640.00	\$ 39.00	\$ 4,680.00
A4	MP617	Furnish and install compacted road base (6" depth)	31	ton	\$ 36.00	\$ 1,116.00	\$ 24.80	\$ 768.80	\$ 42.00	\$ 1,302.00	\$ 25.00	\$ 775.00	\$ 85.00	\$ 2,635.00
A5	MP633	6" concrete sidewalk	790	sf	\$ 8.50	\$ 6,715.00	\$ 11.00	\$ 8,690.00	\$ 9.00	\$ 7,110.00	\$ 9.00	\$ 7,110.00	\$ 12.00	\$ 9,480.00
A6	MP713u	Sprinkler and landscape restoration	3,510	sf	\$ 4.00	\$ 14,040.00	\$ 2.00	\$ 7,020.00	\$ 3.25	\$ 11,407.50	\$ 3.75	\$ 13,162.50	\$ 5.05	\$ 17,725.50
A7	MP600	Saw-cut asphalt	26	lf	\$ 10.00	\$ 260.00	\$ 2.00	\$ 52.00	\$ 7.50	\$ 195.00	\$ 25.00	\$ 650.00	\$ 15.20	\$ 395.20
TOTAL SECTION A					\$	41,346.00	\$	24,764.80	\$	28,029.50	\$	29,202.50	\$	43,610.70

## Section B: Commercial Street Trail

Item	Item	Description	Qty	Unit	ENGINEER'S ESTIMATE		J. Wilkinson & Sons		Wardell Brothers Construction, Inc.		3XL Construction		Post Construction	
					Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
B1	MP001	Mobilization	1	ls	\$ 20,000.00	\$ 20,000.00	\$ 3,500.00	\$ 3,500.00	\$ 6,500.00	\$ 6,500.00	\$ 5,615.00	\$ 5,615.00	\$ 3,500.00	\$ 3,500.00
B2	MP500u	Clear and grub	22,000	sf	\$ 0.85	\$ 18,700.00	\$ 0.30	\$ 6,600.00	\$ 0.15	\$ 3,300.00	\$ 0.16	\$ 3,520.00	\$ 0.65	\$ 14,300.00
B3	MP502u	Excavate to subgrade	410	cy	\$ 7.50	\$ 3,075.00	\$ 20.00	\$ 8,200.00	\$ 25.00	\$ 10,250.00	\$ 46.10	\$ 18,901.00	\$ 32.00	\$ 13,120.00
B4	MP617	Furnish and install compacted road base (6" depth)	556	ton	\$ 36.00	\$ 20,016.00	\$ 25.00	\$ 13,900.00	\$ 41.00	\$ 22,796.00	\$ 24.80	\$ 13,788.80	\$ 48.00	\$ 26,688.00
B5	MP618	Asphalt trail, 3" compacted depth, PG58-28	12,828	sf	\$ 6.50	\$ 83,382.00	\$ 3.00	\$ 38,484.00	\$ 2.25	\$ 28,863.00	\$ 2.53	\$ 32,454.84	\$ 2.25	\$ 28,863.00
B6	MP810a	Street light pole base	3	ea	\$ 4.00	\$ 12.00	\$ 1,500.00	\$ 4,500.00	\$ 1,980.00	\$ 5,940.00	\$ 2,415.00	\$ 7,245.00	\$ 3,500.00	\$ 10,500.00
B7	MP812	1" electrical conduit - open cut	440	lf	\$ 18.00	\$ 7,920.00	\$ 30.00	\$ 13,200.00	\$ 21.50	\$ 9,460.00	\$ 29.70	\$ 13,068.00	\$ 7.40	\$ 3,256.00
B8	MP508	Finish grading	10,200	sf	\$ 0.65	\$ 6,630.00	\$ 0.45	\$ 4,590.00	\$ 0.10	\$ 1,020.00	\$ 0.43	\$ 4,386.00	\$ 0.26	\$ 2,652.00
B9	MP307	Relocate existing fire hydrant	1	ea	\$ 4,500.00	\$ 4,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,095.00	\$ 2,095.00	\$ 3,478.00	\$ 3,478.00	\$ 5,300.00	\$ 5,300.00
B10	MP808	6' Chain link fence	22	lf	\$ 42.00	\$ 924.00	\$ 65.00	\$ 1,430.00	\$ 80.00	\$ 1,760.00	\$ 55.00	\$ 1,210.00	\$ 56.00	\$ 1,232.00
B11	MP604	Remove curb & gutter	102	lf	\$ 20.00	\$ 2,040.00	\$ 6.00	\$ 612.00	\$ 16.00	\$ 1,632.00	\$ 10.25	\$ 1,045.50	\$ 16.00	\$ 1,632.00
B12	MP632	Concrete curb and gutter	102	lf	\$ 42.00	\$ 4,284.00	\$ 60.00	\$ 6,120.00	\$ 43.00	\$ 4,386.00	\$ 62.50	\$ 6,375.00	\$ 44.00	\$ 4,488.00
B13	MP634	Concrete pedestrian access ramp	386	sf	\$ 14.00	\$ 5,404.00	\$ 16.00	\$ 6,176.00	\$ 22.00	\$ 8,492.00	\$ 15.60	\$ 6,021.60	\$ 23.50	\$ 9,071.00
B14	MP315	1" CTS poly culinary water service line	60	lf	\$ 33.00	\$ 1,980.00	\$ 30.00	\$ 1,800.00	\$ 40.75	\$ 2,445.00	\$ 26.00	\$ 1,560.00	\$ 66.00	\$ 3,960.00
B15	MP322	Water meter box and assembly (for 1" service line)	1	ea	\$ 1,100.00	\$ 1,100.00	\$ 1,800.00	\$ 1,800.00	\$ 750.00	\$ 750.00	\$ 2,065.00	\$ 2,065.00	\$ 1,200.00	\$ 1,200.00
B16	MP106	Sewer lateral (4" PVC SDR-35)	128	lf	\$ 36.00	\$ 4,608.00	\$ 35.00	\$ 4,480.00	\$ 73.00	\$ 9,344.00	\$ 53.00	\$ 6,784.00	\$ 53.00	\$ 6,784.00
TOTAL SECTION B					\$	184,575.00	\$	117,892.00	\$	119,033.00	\$	127,517.74	\$	136,546.00

### Section C: River Access

Item	Item	Description	Qty	Unit	ENGINEER'S ESTIMATE		J. Wilkinson & Sons		Wardell Brothers Construction, Inc.		3XL Construction		Post Construction	
					Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
C1	MP001	Mobilization	1	ls	\$ 28,000.00	\$ 28,000.00	\$ 3,500.00	\$ 3,500.00	\$ 2,568.00	\$ 2,568.00	\$ 7,345.00	\$ 7,345.00	\$ 6,500.00	\$ 6,500.00
C2	MP507a	Clear and grub - remove boulder rip-rap and stockpile	6,000	sf	\$ 3.25	\$ 19,500.00	\$ 1.75	\$ 10,500.00	\$ 0.90	\$ 5,400.00	\$ 0.43	\$ 2,580.00	\$ 2.80	\$ 16,800.00
C3	MP502U	Excavate to subgrade	215	cy	\$ 7.50	\$ 1,612.50	\$ 24.00	\$ 5,160.00	\$ 23.00	\$ 4,945.00	\$ 52.00	\$ 11,180.00	\$ 95.00	\$ 20,425.00
C4	MP617	Furnish and install compacted road base (6" depth)	183	ton	\$ 36.00	\$ 6,588.00	\$ 25.00	\$ 4,575.00	\$ 32.00	\$ 5,856.00	\$ 26.00	\$ 4,758.00	\$ 80.00	\$ 14,640.00
C5	MP714u	Structural concrete retaining wall	356	lf	\$ 165.00	\$ 58,740.00	\$ 115.00	\$ 40,940.00	\$ 184.00	\$ 65,504.00	\$ 292.00	\$ 103,952.00	\$ 220.00	\$ 78,320.00
C6	MP633	6" concrete sidewalk (fiber mesh and rebar hooks)	3,340	sf	\$ 8.50	\$ 28,390.00	\$ 14.25	\$ 47,595.00	\$ 9.50	\$ 31,730.00	\$ 12.25	\$ 40,915.00	\$ 15.00	\$ 50,100.00
C7	MP215u	Replace boulder rip-rap	1	ls	\$ 9,000.00	\$ 9,000.00	\$ 2,500.00	\$ 2,500.00	\$ 7,950.00	\$ 7,950.00	\$ 11,956.00	\$ 11,956.00	\$ 13,000.00	\$ 13,000.00
C8	MP809	Access gates	2	ea	\$ 2,750.00	\$ 5,500.00	\$ 3,350.00	\$ 6,700.00	\$ 2,995.00	\$ 5,990.00	\$ 3,125.00	\$ 6,250.00	\$ 10,000.00	\$ 20,000.00
C9	MP100a	Dewatering	1	ls	\$ 10,000.00	\$ 10,000.00	\$ 8,000.00	\$ 8,000.00	\$ 17,890.00	\$ 17,890.00	\$ 6,850.00	\$ 6,850.00	\$ 5,100.00	\$ 5,100.00
C10	MP504	Import granular fill (future parkig)	1,250	ton	\$ 32.00	\$ 40,000.00	\$ 22.00	\$ 27,500.00	\$ 21.00	\$ 26,250.00	\$ 19.50	\$ 24,375.00	\$ 25.50	\$ 31,875.00
TOTAL SECTION C					\$	207,330.50	\$	156,970.00	\$	174,083.00	\$	220,161.00	\$	256,760.00



February 1, 2024

Ty Bailey  
City Manager  
90 West Young Street  
Morgan City, UT 84050

Dear Ty,

We appreciate very much our association over the years for the opportunity to provide waste services to Morgan City.

According to our agreement, the rate may be adjusted based on the Consumer Price Index (CPI) for the prior calendar year. In 2023 the consumer price index increased by 3.2%.

Historically, the CPI does not keep up with industry costs. The last few years has seen a greater disparity with actual costs, (labor, equipment, parts, insurance, etc.) compared to CPI. The Garbage and trash collection index that shows an increase of 6.5%, while this doesn't reflect all of our cost increases, it is closer to what we are actually experiencing.

Therefore, Robinson Waste is requesting a 5% increase, effective July 1, 2024 as follows:

**Current Rate:**

1 <sup>st</sup> Can	\$ 6.99
Add. Can	\$ 3.94
Commercial Waste 90-100 Gal Can	\$ 7.42
Commercial Waste 440 Gal	\$ 23.32

**Requested Increase:**

1 <sup>st</sup> Can	\$ 7.34
Add. Can	\$ 4.14
Commercial Waste 90-100 Gal Can	\$ 7.79
Commercial Waste 440 Gal	\$ 24.49

30 Yard dumpster at Transfer Station	\$132.50	30 Yard dumpster at Transfer Station	\$139.13
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As always, all of us at Robinson Waste Services are aware that we are here because of our customers, so thank you again for the opportunity to service the community of Morgan City. We understand that by providing this important service, we become an extension of the City and our goal is to always reflect positively on Morgan City.

Sincerely,

Steve Robinson  
President  
Robinson Waste Services

